

AGENDA AND NOTICE OF PUBLIC MEETING

CLARK COUNTY YUCCA MOUNTAIN NUCLEAR WASTE ADVISORY COMMITTEE MEETING AGENDA

Clark County Government Center

Training Room 3, 1st Floor

Las Vegas, Nevada

10:00 a.m., May 19, 2008

THIS MEETING HAS BEEN PROPERLY POSTED AT THE FOLLOWING LOCATIONS:

Clark County Government Center
500 S. Grand Central Parkway
Las Vegas, NV

Regional Justice Center
200 Lewis Avenue
Las Vegas, NV

Sunset Community Center
2601 E. Sunset Road
Las Vegas, NV

Paradise Community Center
4770 S. Harrison Drive
Las Vegas, NV

Spring Valley Library
4280 S. Jones Blvd.
Las Vegas, NV

www.accessclarkcounty.com

<u>ITEM</u>	<u>PURPOSE</u>
1. Welcome and introductions	
2. Consideration of the April 21, 2008, Yucca Mountain Nuclear Waste Advisory Committee Meeting Minutes	Discussion/Action
3. Elect Vice-Chair	Discussion/action
4. DOE progress and important milestones	Discussion
5. Member updates	Discussion
6. Review and revise bylaws to meet BCC Title 3 Revision	Discussion/action
7. Next meeting date; select agenda items	Discussion/Action

The public is encouraged to participate in the discussion of any agenda item.